



YOUR HELP IS NEEDED TO MAKE OUR DINNER AUCTION A SUCCESS! THIS IS THE CLUBS MAIN ANNUAL FUNDRAISER.

DONATIONS NEEDED FOR THE RAINIER HIGHLANDERS ANNUAL DINNER AUCTION ON SATURDAY April 29th, 2023 at the Puyallup Elks Lodge

Tickets which include a meal are only \$25.00, \$12 for children who will be having a meal or consider reserving your own table for 8 for \$130.00 Tickets are available online at our Rainier website: <http://rainierjuniorrugby.com> and go to the auction link on the homepage. Ticket sales will conclude on April 28th. There will be a full Polynesian themed meal served.

Please consider contributing an item to our auction! The item can be donated by you, your employer, a local business, or even a friend or family member. Rainier Junior Rugby is a 501(c)(3) non-profit organization and upon request we can provide receipts to be used for tax deductions. If Possible - Please submit your donation and donation form to by May 13th

We also need people to create or buy a dessert for the dessert dash feature during the event. The dessert must be large enough to provide dessert to eight guests.

DONATIONS THAT HAVE SOLD WELL IN THE PAST INCLUDE, but are not limited to, the following:

- Artwork
- Baking/Cooking packages
- Entertainment tickets
- Gift certificates – restaurant, services
- Gourmet or ethnic foods (non-perishable!)
- Handcrafted items 'Pampering' package
- Services such as electrical, plumbing, roofing, computer repairs, or landscaping.
- Jewelry
- Themed Baskets
- Vacation homes or other Accommodations

When donating an item please go to our website and select the our club tab and select Auction to obtain pre prepared letters that can be used to solicit a business for an item which provided background on our event and what the proceeds from the event are used for. Once you have obtained an item please complete a donation form which will help us determine the description of the item and its value so we can establish the starting bid amount. Donations can be handed off to Coach Andy.

This is **your** opportunity to help **your** club!

YOUR SUPPORT IS GREATLY APPRECIATED

Questions should be directed to Coach Andy 253 330-6816 or a.s.ramsay@comcast.net

